



WaterSmart Landscape Efficiency Program

2018 Statement of Interest and Data Release Form

PURPOSE:

The San Diego County Water Authority (Water Authority), its member agencies and designees will use this information for program purposes, including but not limited to determining a site's eligibility and compatibility with program requirements. Submittal of this form only notifies the sponsoring agencies of the property owners' interest in the program and does not constitute program enrollment or a guarantee of any benefit or compensation. By signing this release, the undersigned grants the Water Authority and its designee(s) access to private water account data for program purposes. The undersigned also grants permission for a program representative to discuss data with the site's Project Representative.

PROJECT INFORMATION

Site Name:		Type (HOA, Park, etc.):	
Site Address:			
Owner /Management Company:			
Property Manager's Name:			
Email:		Telephone:	

PROJECT REPRESENTATIVE (e.g., Landscape Contractor or Facility Manager)

Company:			
Name:		Title:	
Email:		Telephone:	

SITE CHARACTERISTICS

For PROGRAM Use Only (leave blank):

Water Agency Name:		<i>Date Received:</i>	
Is this site irrigated with potable water?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>SOI No.:</i>	
Is site serviced by dedicated irrigation meters?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>MA Good Standing Verification:</i>	
Does site have at least four (4) acres of irrigated landscape?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>Status:</i>	
Water Account Number(s):		<i>Program Code:</i>	

AUTHORIZATION AND DATA RELEASE

Yes, I certify that I am an authorized representative and/or account holder and hereby grant the Water Authority and its designee(s) access to water account records for the above-mentioned property for WaterSmart Landscape Efficiency Program purposes.

Print Name

Signature

Date

Questions? Contact Don Clark at (949) 390 - 4778 or don.clark@scsmail.com

How to submit form: 1. Complete Form 2. Print and Sign 3. Scan and Email to don.clark@scsmail.com by March 31, 2018